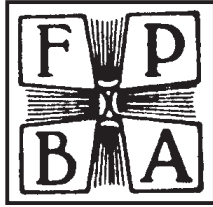


The Federation of  
Publishers' & Booksellers'  
Associations in India



84, Second Floor, Daryaganj  
(Opp. Cambridge Primary School)  
New Delhi-110002  
Phone : 23272845 Telefax : 23281227  
E-mail : fpbaidelhi@yahoo.in,  
fpbaindia@gmail.com  
Website : http://www.fpbai.org

The President,

Date : \_\_\_\_\_

I request you to please enrol us as your member. We enclose cash/cheque/draft for Rs. \_\_\_\_\_ (Rupees \_\_\_\_\_), as per details given in Col. 12 below, for the Annual Membership Fee. We understand that subscription period for the annual membership fee is from 1st April to 31st March every year.

PHOTO OF  
APPLICANT

### Membership Application

1. Name of Firm \_\_\_\_\_
2. Complete Postal Address \_\_\_\_\_  
Pin: \_\_\_\_\_
3. Phone(s) No. \_\_\_\_\_ STD Code: \_\_\_\_\_
4. Mobile No.(s) \_\_\_\_\_
5. Fax No: \_\_\_\_\_ Website: \_\_\_\_\_
6. E-mail: \_\_\_\_\_
7. Year of establishment \_\_\_\_\_ Income Tax Pan No: \_\_\_\_\_
8. Constitution (Please tick the square applicable)  
 Proprietary       Partnership       Private Ltd.       Public Ltd.
9. Name(s) of Proprietor, Partner/Director \_\_\_\_\_  

	Date of birth	Date of marriage
a) _____	_____	_____
b) _____	_____	_____
c) _____	_____	_____
10. Nature of Business (Please tick the square (s) applicable)  
 Publisher     Wholesaler     Library supplier     Retailer     Subscription agent  
 In case of Library Supplier :  
 Please give names, addresses and telephone nos. of three major Libraries to whom you are supplying.  
 a) \_\_\_\_\_  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 In case of Wholesaler :  
 Please give names, address & Telephone Nos. of two booksellers with whom you have been dealing and who are members of FPBAI or any State Association  
 a) \_\_\_\_\_  
 b) \_\_\_\_\_  
 In case of Publisher :  
 Please enclose list of your publications.
11. Subject of interest (Please tick square (s) as applicable)  
 Humanities & Social Sciences       Management & Commerce  
 Sciences : Pure & Applied       Medical Sciences  
 Engg. & Technology       Journals, Magazines & Periodicals  
 Institutional Publications       Law       Fiction & General

12. Please tick your annual turnover of books/periodicals, including subscriptions, on all India basis.

Annual Turnover	Membership Fee (Rs.)	Entrance Fee (Rs.)	Service Tax @ 10.3% (Rs.)	Total (Rs.)
Up to Rs. 10 Lakhs	1,200/-	1,000/-	Rs. 227/-	2427/-
Up to Rs. 30 Lakhs	1,800/-	1,000/-	Rs. 288/-	3088/-
Over Rs. 30 Lakhs	3,600/-	1,000/-	Rs. 474/-	5074/-

Turnover: Certified by the Chartered Accountant.

- Outstation payment should be made by Demand Draft.

: 2 :

13. Branch(es) with address(es) & phone Nos.

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14. Names of three publishers/wholesalers with whom we have business dealings :

- a) \_\_\_\_\_  
b) \_\_\_\_\_  
c) \_\_\_\_\_

15. *PROPOSER*: I have known the applicant \_\_\_\_\_ since \_\_\_\_\_  
and consider them worthy of the membership of FPBAI.

Name \_\_\_\_\_ Signature \_\_\_\_\_

Designation \_\_\_\_\_ Address \_\_\_\_\_

CO's Rubber Stamp

*SECONDER* : I second the proposal

Name \_\_\_\_\_ Signature \_\_\_\_\_

Designation \_\_\_\_\_ Address \_\_\_\_\_

CO's Rubber Stamp

*NOTE* : The application for membership should be properly introduced by two existing members of the FPBAI or it should come duly recommended by any of its affiliated Associations listed below.

16. State whether member of any Regional/National Bookselling/Publishing Organisation and full particulars of the Organisation (mandatory)

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I hereby solemnly affirm and declare that the particulars given above are correct to the best of my knowledge and belief and that, on behalf of my organisation, I undertake that I shall abide by all the rules and regulations of the Federation, terms of supply as approved by the Good Offices Committee from time to time.

On behalf of my organization, I further undertake not to procure, sell, encourage, or deal in any other manner with pirated books. in case of violation in this behalf on my part, I will be liable for taking of action against me by the Federation as deemed fit by them.

I also undertake to pay the subscription due to the Federation strictly in accordance with my annual turnover.

Yours faithfully,

Signature \_\_\_\_\_

Name \_\_\_\_\_

Designation \_\_\_\_\_

### **DECISION OF THE FEDERATION**

Considered in the E.C. meeting held on :

Accepted/Rejected at the meeting held on :

**President**  
**FPBAI**

### **ASSOCIATE AND ASSOCIATION MEMBERS**

1. Bangalore Booksellers & Publishers Association, Bangalore
2. Bombay Booksellers & Publishers Association, Mumbai
3. Booksellers & Publishers Association of South India, Chennai
4. Delhi State Booksellers & Publishers Association, New Delhi
5. Knowledge Tree Foundation, Lucknow
6. Lanka Booksellers Welfare Society, Varansi
7. Publishers & Booksellers Assn. of Bengal, Kolkata
8. Publishers & Booksellers Guild, Kolkata
9. Rajasthan Publishers & Booksellers Association, Jaipur